

Curriculum Vitae

Matthew Kenneth Miner, Ph.D.
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Education

Catholic University of America (August, 2012-May 2017)

Ph.D., Conferred, May 13, 2017

Dissertation: "Logic and Intentionality According to Hervaeus Natalis"

Approved: May, 2015

Defended: April, 2017

Director: Dr. Timothy Noone, Ph.D. M.S.L., Full Professor

Readers: Dr. Kevin White, Ph.D., Associate Professor

Dr. Tobias Hoffmann, Ph.D., Associate Professor

Ph.L., Conferred, May 17, 2014

Thesis Director: Dr. V. Bradley Lewis, Ph.D., Associate Professor

Reader: Fr. James Brent, O.P., Ph.D., Assistant Professor

Thesis Title: Natural Law and History in the Moral Philosophy of
Jacques Maritain

Reading List Examinations

Medieval and Modern: Passed first attempt, October 2014

Ancient: Passed first attempt, March 2015

University of Notre Dame (Summer, 2012)

Medieval Latin studies at Medieval Institute

University of Oxford, UK (2011–2012)

Centre for Muslim-Christian Studies

Guided Reading in Islamic History, Theology, and Theology, Dr. Martin
Whittingham

Saint Vincent College, Latrobe PA (2002–2006, 2009–2011)

B.S. Computing and Information Sciences

B.A. Catholic Theology

Minor: Mathematics

Philosophy: Roman Catholic seminary pre-theologate, with several additions

Languages

Reading: French, Latin, German,
NT Greek (Basic)

Academic Awards

First Runner Up, American Catholic Philosophical Association 2018 “Rising Scholar Contest.” Paper title: “Thomism and the Formal Object of Logic.”

First Runner Up, American Catholic Philosophical Association 2016 “Rising Scholar Contest.” Paper title: “Beyond Non-Being: Thomistic Metaphysics on Second Intentions, *Ens morale*, and *Ens artificiale*.”

Graduate Student Paper Award and Stipend. Annual meeting of the American Maritain Association. “Maritain and the Metaphysics of Sexual Differentiation.” (Feb. 2016, Fordham University, NY)

Ryan Doctoral Fellowship, Catholic University of America

Board of Trustees Scholarship, Catholic University of America

Journal Referee

The American Catholic Philosophical Quarterly, 2019-

The American Journal of Semiotics, 2017

Nova et Vetera, 2019-

Peer-Reviewed Articles and Book Contributions

“*Ecclesia, magistra conscientiae*: Catholic Teaching and the Formation of Conscience.” In Fr. Benedict Ashley, O.P., *The Dialogue between Tradition and History: Essays on the Foundations of Catholic Moral Theology*, edited by Matthew McWhorter, 203–222. (Broomhall, PA: Washington National Catholic Bioethics Center, 2022).

(Pending publication) “The Ontology of the Divine Indwelling: A Hard-Headed Thomist Meets with Palamas,” *American Maritain Association Conference Volume, 2020 Conference (Title to be determined by editor)*. Edited by Heather Erb. Washington, DC: Catholic University of America Press.

(Pending publication) “Cajetan, Twentieth-Century Thomism, and Eastern Christian Theology: A Review Essay.” Review of Hieromonk Gregory Hrynkiw, *Cajetan on Sacred Doctrine* (Washington, D.C.: Catholic University of America Press, 2020). *LOGOS: A Journal of Eastern Christian Studies* (2021)

(Review Article, Pending) “Patricia Kelly, *A Ressourcement Reader*,” *Nova et Vetera*.

“*Humani Generis* and the Nature of Theology: A Stereoscopic View from Rome and Toulouse.” *Saint Anselm Journal* 16, no. 2 (2021): 1-35.

- “A Note on Synderesis, Moral Science, and Knowledge of the Natural Law.” *Lex naturalis* 5 (2020): 43-55.
- “Wisdom be Attentive: The Noetic Structure of Sapiential Knowledge.” *Nova et Vetera*. 18, no. 4 (Fall 2020): 1103-1146.
- “The Formation of the Analogical Concept of Life: An Exposition of Metaphysical Methodology.” *Maritain Studies*. (2020).
- “Thomism and the Formal Object of Logic.” *American Catholic Philosophical Quarterly* 93, no. 3 (Summer 2019): 411-444.
- “Maritain and the Metaphysics of Sexual Differentiation.” *The Things that Matter: Essays on the Later Work of Jacques Maritain*, edited by Heidi Giebel, 150-167. Washington, DC: Catholic University of America, 2018.
- “Revisiting Maritain’s Moral Philosophy Adequately Considered” *Nova et Vetera* 16, no. 2 (Spring, 2018): 489-510.
- “Beyond Non-Being: Thomistic Metaphysics on Second Intentions, *Ens morale*, and *Ens artificiale*,” *American Catholic Philosophical Quarterly* 91, no. 3 (July, 2017): 353-379.
- “Not Our Loudest but Our Stillest Hours: A Dialogue Between Friedrich Nietzsche and the Monastic Spirit.” *Downside Review* (No. 456, July 2011): 36-53.

Translations with Commentary

- Jacques Maritain, “The Philosophy of the Organism: Notes on the Function of Nutrition,” *Nova et Vetera*, English Edition 19, no. 2 (Winter, 2021): 633-651.
- Ambroise Gardeil. “Human Life and the Divine Life.” *Homiletic & Pastoral Review*. (October, 2020).
- Benedict Merkelbach, “Where Should we place the Treatise on Conscience in Moral Theology?” *Nova et Vetera*, English Edition 18, no. 3 (Summer 2020): 1017-1037.
- Réginald Garrigou-Lagrange. “Remarks Concerning the Metaphysical Character of St. Thomas’s Moral Theology, in Particular as It Is Related to Prudence and Conscience.” *Nova et Vetera* 17, no. 1 (Winter, 2019): 245-270.
- “Intelligence and Morality: Translation and Comments on an Article by Fr. Ambroise Gardeil, O.P.,” *Nova et Vetera*, English Edition 16, no. 2 (Spring, 2018): 643-664.

Volumes Edited

Facts are Stubborn Things: Philosophy of Nature and the Philosophy of the Sciences from a Thomist Perspective. Washington, DC: Catholic University of America Press, 2020.

Volumes Authored

Made by God, Made for God: Catholic Morality Explained (West Chester, PA: Ascension Press, 2021). 293pp.

(Submitted for Copy Editing, Catholic University of America Press, Publication 2022.)
With Dr. Jon Kirwan. *The Thomistic Response to the Nouvelle Theology: An Anthology* (Texts by Michel-Marie Labourdette, Marie-Joseph Nicolas, Raymond-Léopold Bruckberger, and Réginald Garrigou-Lagrange from *Revue thomiste*, *Angelicum*, and the volume *Dialogue théologique*. Approximately 130,000 words of translations; historical and systematic introduction, approximately 40,000 words; bibliography approximately 5,000 words.

Translations

Reginald Garrigou-Lagrange. *On Divine Revelation: The Teaching of the Catholic Faith.* Steubenville, OH: Emmaus Academic, 2022. Translation of *De revelatione per ecclesiam catholicam proposita*. 5th ed. Vols. 1 and 2. Rome: Desclée et Socii, 1950. Volume 1: xlv + 799 pp.; Volume 2: 640 pp. Introduction by Fr. Cajetan Cuddy OP.

Ambroise Gardeil. *The True Christian Life: Thomistic Reflections on Divinization, Prudence, Religion, and Prayer.* Washington, DC: The Catholic University of America, 2022. xxvii+282pp. *La vraie vie chrétienne.* Paris: Desclée de Brouwer, 1935. 363pp. Introduction by Matthew Levering.

Jean-Hervé Nicolas. *Catholic Dogmatic Theology: A Synthesis*, vol. 1 (On the Trinitarian Mystery of God). Washington, DC: The Catholic University of America Press, 2021. xix+406. Introduction by Archbishop Allen Vigneron. (See below for full entry. Multi-volume work in process.)

Reginald Garrigou-Lagrange. *Thomistic Common Sense: The Philosophy of Being and the Development of Doctrine.* Steubenville, OH: Emmaus Academic, 2021. xxi + 325pp. Translation of *Le sens commun: la philosophie de l'être et les formules dogmatiques*. 4th edition. Paris: Desclée de Brouwer, 1936. ix + 437pp. Introduction by Matthew Levering.

- Reginald Garrigou-Lagrange, *The Order of Things: The Realism of the Principle of Finality*. Steubenville, OH: Emmaus Academic, 2020. xxxii + 360pp. *Le réalisme du principe de finalité*. Paris: Desclée de Brouwer, 1932. 366pp. Introduction by Jon Kirwan.
- Reginald Garrigou-Lagrange, *Philosophizing in Faith: Essays on the Beginning and End of Wisdom*. Thomist Tradition Series. Providence, RI: Cluny Media, 2019. 478pp. Edited collection of articles pertaining to logic, knowledge, moral and political philosophy, and the relationship between faith and reason.
- Reginald Garrigou-Lagrange. Translation: *The Sense of Mystery: Clarity and Obscurity in the Intellectual Life*. Steubenville, OH: Emmaus Academic, 2017. xlix+296pp. *Le sens du mystère et le clair-obscur intellectuel*. Paris: Desclée de Brouwer, 1934. 339pp.
- Benoît-Henri Merkelbach, Marie-Michel Labourdette, Reginald Beaudouin, and Matthew K. Miner. *Conscience: Four Thomistic Treatments*. Thomist Tradition Series. Providence, RI: Cluny Media, 2022. Translation of texts on conscience by Reginald Beaudouin, Benoît-Henri Merkelbach, and Marie-Michel Labourdette, with synthetic scholarly introduction. Translations approx. 100,000 words; introduction approx. 40,000 words.
- (Draft, In editing with CUA) Update of Jean-Pierre Torrell, *Saint Thomas Aquinas*, vol. 1 (*The Person and His Work*), using 2nd edition as basis for new translation of 3rd edition. Jean-Pierre Torrell, *Initiation à Saint Thomas d'Aquin*, 3rd ed. Paris: Éditions du Cerf, 2015. Approximately 180,000 words.
- Emmanuel Durand, O.P., *Divine Names in Human Words Explorations in Theology* (Washington, DC: Catholic University of America Press, 2022). New collection of essays in theological methodology and anthropology. 190,000 words.
- With Dr. Jon Kirwan (co-author and co-translator). *The Thomistic Response to the Nouvelle Theology: An Anthology*. Essays by Reginald Garrigou-Lagrange, Michel Labourdette, Marie-Joseph Nicolas, and Raymond-Léopold Bruckberger in the context of the 1940s debate concerning Truth and Theological method, often known as the debate over the “Nouvelle Théologie.” Introduction: 40,000 words; articles in translation: 130,000 words.
- (Draft, In editing, Catholic University of America Press, Scheduled in Multiple Volumes between 2021 and 2023) Jean-Hervé Nicolas. *Synthèse Dogmatique: de la Trinité à la Trinité*. Fribourg, CH: Éditions Universitaires, 1985; *Synthèse Dogmatique: complément, de l'Univers à la Trinité*. Fribourg, CH: Éditions Universitaires, 1997. 1206pp+474pp.

Book Collaboration Projects

(Contributing Editor) *GRE Study Guide: Lessons, Strategies, and Diagnostic Tests*.
Edited by Eric Forster et al. St. Louis: Varsity Tutors, LLC, 2016.

Popular Articles

“The Analogy of Res-ality,” *Reality* 1 (2020): 124-145.

“Death Penalty Teaching: The Faithful Have Questions,” *Ascension Press Blog* (August 4, 2018).

“On the Lowly, Yet Vital, Importance of Chastity: A Response to His Excellency, Bishop Robert McElroy,” *Homiletic and Pastoral Review* (November, 2017).

“Giving Nature Its Due—Even in Sacramental Matrimony,” *Homiletic and Pastoral Review* (September, 2017).

“Leisure: The Basis of Everything?” *Homiletic and Pastoral Review* (January, 2017).

“Thomistic Reflections on Divine Mercy and Divine Justice.” *Homiletic and Pastoral Review* (July, 2016).

Book Reviews

Natural Law Today: The Present State of the Perennial Philosophy. Edited by Christopher Wolfe and Steven Brust. Lanham, MD: Lexington Books, 2018. *Lex Naturalis* 4 (2019): 93-98.

Paul Quenon. *In Praise of the Useless Life: A Monk’s Memoir*. Notre Dame, IN: Ave Maria Press, 2018. *Homiletic & Pastoral Review* (Autumn, 2018).

Stanley Vodraska. *Philosophical Essays Concerning Human Families*. Lanham, MD: University Press of America, 2014. *Lex Naturalis* 3 (Spring, 2018): 137-141.

Josef Pieper. *Not Yet the Twilight: An Autobiography, 1945-1964*. South Bend, IN: St. Augustine’s Press, 2017. *Homiletic & Pastoral Review* (February, 2018)

Scola, Angelo. *Let’s Not Forget God: Freedom of Faith, Culture, and Politics*. Translated by Matthew Sherry. New York: Image, 2014. *Homiletic & Pastoral Review* (October, 2017).

- Randall B. Smith. *Reading the Sermons of Thomas Aquinas: A Beginner's Guide*. Steubenville, OH: Emmaus Academic, 2016. *Homiletic & Pastoral Review*. (September, 2017)
- Douglas Farrow. *Desiring a Better Country: Forays in Political Theology*. Montreal & Kingston: McGill Queen's University Press, 2015. *Homiletic & Pastoral Review* (June, 2017).
- Peter Kreeft. *I Burned for Your Peace. Augustine's Confessions Unpacked*. San Francisco: Ignatius Press, 2016. *Homiletic & Pastoral Review* (June, 2017).
- Raïssa Maritain. *We Have Been Friends Together & Adventures in Grace: Memoirs*. South Bend, IN: St. Augustine's Press, 2016. *Homiletic & Pastoral Review* (March, 2017).
- Matthew Levering. *Proofs of God: Classical Arguments from Tertullian to Barth*. Grand Rapids, MI: Baker Academic, 2016. *Homiletic & Pastoral Review* (February, 2017).
- John Lawrence Hill. *After the Natural Law: How the Classical Worldview Supports Our Modern Moral and Political Values*. San Francisco: Ignatius Press, 2016. *Homiletic & Pastoral Review* (January, 2017).
- Robert P. George. *Conscience and Its Enemies*. Wilmington, DE: ISI Books, 2016. *Lex Naturalis* 2 (Jan., 2017).
- Daniel D Novotný. *Ens rationis from Suárez to Caramuel: A Study in Scholasticism of the Baroque Era*. New York: Fordham University Press, 2013. *The Review of Metaphysics* (Sept., 2016): 145-147.
- Aryeh Kosman. *The Activity of Being: An Essay on Aristotle's Ontology*. Cambridge, MA: Harvard University Press, 2014. *The Review of Metaphysics* (Summer, 2016): 817-819.
- David L. Schindler and Nicholas J. Healy Jr. *Freedom, Truth, and Human Dignity: The Second Vatican Council's Declaration on Religious Freedom. A New Translation, Redaction History, and Interpretation of Dignitatis Humanae*. Grand Rapids, MI: Eerdmans, 2015. *Homiletic & Pastoral Review* (June, 2016).
- David K. O'Connor, *Plato's Bedroom: Ancient Wisdom and Modern Love* (South Bend, IN: St. Augustine's Press, 2015. *Homiletic & Pastoral Review* (June, 2016).
- John Deely. *Tractatus de signis: The Semiotic of John Poinset*. South Bend, IN: St. Augustine's Press, 2013. *The Review of Metaphysics* (2015): 381-383.

Invited Talks and Presentations

“Historical Context Regarding the Relationship Between Tradition and Scripture in *Dei verbum*.” Online presentation and shared discussion for the Centre for Muslim-Christian Studies, Oxford and Houston, June 1, 2022.

“Ens intentionale” and “ens ut verum”: Traveling with John Deely Beyond Non-Being ☀
Matthew Miner. International Open Seminar on Semiotics: A Tribute to John Deely on the Fifth Anniversary of His Passing. University of Coimbra, Portugal, May 14, 2022.

“No mere 'flyover country': Some Historical Notes Regarding the “Schola Thomae” as an Integral Context of the Thought of Dr. John Deely.” International Open Seminar on Semiotics: A Tribute to John Deely on the Fifth Anniversary of His Passing. University of Coimbra, Portugal, January 29, 2022.

“John Deely: Remarks on the Last Days of a Master (and a Statement on Behalf of the American Maritain Association).” International Open Seminar on Semiotics: A Tribute to John Deely on the Fifth Anniversary of His Passing. University of Coimbra, Portugal, January 7, 2022.

Conference Presentations

“Art Imitates and Transfigures Nature: The Fulfillment of Nature’s Obediential Potency through Artistic Activity.” De Sales University: “Thomism and Contemporary Ideologies” April 7-9, 2022

“The Ontology of the Divine Indwelling: A Hard-Headed Thomist Meets with Palamas,” Conference Presentation, American Maritain Association Conference, Franciscan University of Steubenville and Ss. Cyril and Methodius Seminary, Pittsburgh, PA: “Whose Thomism? Which Tradition?,” March 5-7, 2020.

“Sacramental Being, Practical Signification, and Sacramental Causality: A Synthetic Overview,” Conference Presentation, Byzantine Catholic Seminary 2019 Symposium: East, West and Beyond, May 21-23, 2019.

“Wisdom be Attentive: The Noetic Structure of Sapiential Knowledge.” Conference Presentation, American Maritain Association Conference, De Sales University: “Thomism and Theology,” March 28-30, 2019.

“Saint Thomas and the Thomists on Logic as a Science.” Conference Presentation, 53rd International Congress on Medieval Studies, Western Michigan University, May 10-13, 2018.

“Analogy and Methodology: Maritain and an Example of the Proper Method of Metaphysics.” Conference Presentation, American Maritain Association

- Conference, St. Charles Borromeo Seminary: “Thomism and Science,” March 1-3, 2018.
- “Getting the Middle Term Right: Cenoscopy, Ideoscopy, and the Formal Objects of Sciences.” Conference Presentation, American Maritain Association Conference, St. Charles Borromeo Seminary: “Thomism and Science,” March 1-3, 2018.
- “Maritain and the Metaphysics of Sexual Differentiation.” Conference Presentation, American Maritain Association Conference, Fordham University: “Along Unbeaten Pathways: Jacques Maritain's Pursuit of Wisdom in *Untrammelled Approaches*,” February 25-27, 2016.
- “Two Minor Unities: Political Reflections on Common Nature and Unity of Order.” Conference Presentation, The Catholic University of America, School of Philosophy: “The Public and the Private,” March 20-21, 2015.
- “The Practical Epistemology of the *Ius Gentium*.” Conference Presentation, American Maritain Association Conference, University of San Francisco: “Maritain Engagé,” February 26-28, 2015.
- “Commentary: *The Personalism of John Henry Newman* by John Crosby.” Conference Commentary, American Catholic Philosophical Association: “Dispositions, Habits, and Virtues,” October 9-12, 2014.
- “Abrahamic Wisdom: Raïssa Maritain's Influence on Jacques' Conception of the Natural Law.” Conference Presentation, American Maritain Association Conference: “The Young Jacques: Bergson, Raïssa and Friends,” February 27, 2014 – March 1, 2014.
- “A Thomistic Phenomenology of the Formal Object of a Subalternate Science: The Case of John of St. Thomas and Jacques Maritain.” Conference Presentation, The Catholic University of America, School of Philosophy: “Causation and Explanation,” February 22, 2014.

Association Memberships

American Maritain Association, 2012-Present
 American Catholic Philosophical Association, 2014-Present

Academic Service

Director of Assessment, Ss. Cyril and Methodius Seminary, 2021-

Self-Study report editor for Ss. Cyril and Methodius Seminary accreditation, American Theological Schools, 2019 visitation. (10 year accreditation granted upon review and site visitation.)

Conference co-organizer, American Maritain Association Conference, 2020: “Whose Thomism, Which Tradition?” To be held in Pittsburgh, PA. Co-hosted by Ss. Cyril and Methodius Seminary and Franciscan University of Steubenville.

Symposium co-organizer, Byzantine Catholic Seminary of Ss. Cyril and Methodius, May 21-23, 2019: “East, West, and Beyond: Enriching One Another’s Liturgical Traditions”

Teaching Experience

Professor of Philosophy and Moral Theology, Byzantine Catholic Seminary of Ss. Cyril and Methodius, Sept. 2017-present

Duties: Standard duties of lecturing, providing course reading guides, administering examinations, and evaluating written work of students for comprehension of material, directing of Master’s-level theses as requested by students. Also, teaching duties extend to the formation of deacons, for whom I have taught general courses in moral theology and bioethics.

PH 101: Ancient Sources I: Seminary course for first year students, introducing them to basic themes of philosophy that will be of use for their theological formation. Central topics covered are: Platonic participation, the Aristotelian metaphysics of act and potency, Aristotelian virtue ethics, and several examples of Stoic ethics.

PH 102: Ancient Sources II: Seminary course for first year students, introducing themes directly pertinent to Byzantine philosophical history and how this relates to the nature of human knowledge, theology, and faith. Attention is given to the use of the Aristotelian Organon (and its subsequent Neo-Platonic tradition) by St. John Damascene and the history of Byzantine Aristotelianism and its implications. Significant thematic treatment is given to the issues surrounding uncreated grace, divine simplicity, and the legitimacy of philosophy generated in the context of the debates between Barlaam of Calabria and St. Gregory Palamas. This theme is discussed through direct work in primary sources, including Proclean texts relevant to these topics as well as those of Pseudo-Dionysius, as well as the works of St. Gregory himself. Likewise a contrast is provided between the developed philosophical-theological thought of the Orthodox Gennadios Scholarios and the Western Thomist Thomas de Vio Cajetan. Finally, the course deals with historical issues relevant to Churches in union with Rome regarding the ecclesial status of philosophy and Thomism.

MT 100: Introduction to Moral Theology: Seminary course for third year students introducing the nature of moral theology as a science and as a form of wisdom. The course integrates the spiritual and monastic traditions of Eastern Christianity into discussions of the supernatural moral life, attempting a synthesis of themes from the Byzantine East with the Latin West. While maintaining a Byzantine

focus on many topics, care is given to provide students with the ability to discuss absolute moral norms by drawing on magisterial themes from *Veritatis Splendor*.

Topics covered: The nature of moral theology, beatitude / theosis, human freedom, the relationship between moral-ascetical practice and the spiritual life, the natural law, sin, the nature of imperfection, and monasticism and perfection.

MT 103 Catholic Social Teaching: Seminary course for 3rd / 4th year students. This course examines the basic elements of Catholic social and moral teaching as well as specific themes related to Catholic social teaching in dialogue with expressions of social teaching from other Eastern Churches. The historical and theological development of the Catholic tradition will be presented along with the pastoral dimensions of Catholic social doctrine for the Church today. Topics covered include: basics of political philosophy, the nature of the common good in common action, subsidiarity, the place of wealth in personal and social ethics, just war theory, capital punishment, and the relationship between Church and state.

MT 104 Marriage, Sexuality, and Contemporary Moral Issues: Seminary course for 3rd / 4th year students. This course represents a combination of the previous MT 102 and MT 101 so as to focus solely on the moral issues involved with marriage, sexual ethics, and contemporary bioethical problems. In addition to introducing student to the history of ecclesial teachings (and debates) concerning these matters, significant time is spent discussing the cultural and philosophical underpinnings of debates surrounding topics including: the nature of marriage, the nature of chastity, contemporary gender issues, contraception, abortion, fertility treatments, stem cell research, end-of-life topics.

DT 208 Theosis and Gregory Palamas: A seminary course elective on the topic of divinization / theosis in the writings of Gregory Palamas. Thematically, the following are covered: the relation between nature and grace, the nature of the divine indwelling, the nature of mystical experience, matters of philosophical and theological epistemology, the divine simplicity. The course presents students with a close reading of texts from Palamas, as well as a *status questionis* of historical discussions surrounding his thought. Contrasts with certain western thinkers will be drawn (e.g., Karl Rahner, Yves Congar, Ambroise Gardeil)

DT 307 Readings in 20th Century Philosophical and Theological Methodology: The Nouvelle Théologie Crisis: A seminary course elective on the historical events, people, and texts involved in controversies surrounding the Nouvelle théologie in the period from the 1930s to 1960s in the Catholic world in order to familiarize students with the main lines of debate in theological methodology still playing out in the contemporary Catholic world. Students read from the various parties involved in these debates, considering the implications of their ideas in relation to questions of philosophical and theological methodology, as well more broadly to the question of doctrinal development.

DT 201 Documents of Vatican II, Part 1: A primary text, seminar-driven course introducing 4th year students to the main constitutions of the Second Vatican Council. This course focuses on the ecclesiological implications of the Second Vatican Council, with special attention given to the implications for the Eastern Churches in union with Rome. The central ecclesiological notions expressed in *Lumen gentium* (Church as sacrament, communion, Mystical Body, and People of God) will be discussed in relation to their historical context of mid-Century Catholic theological discussions and in connection with Orthodox articulations of ecclesiology, emphasizing the connection between the theme of *Church as sacrament* and *Church as communion*. *Sacrosanctum concilium* will be considered primarily from the perspective of its ecclesiological importance, as evidenced in themes of the Liturgical Movement, especially those connected with efforts at Orthodox-Catholic dialogue encouraged by Pope Pius XI's Apostolic Letter *Equidem verba*.

DT 202 Documents of Vatican II, Part 2: The Church in a pluralistic world marks the major focus of the second semester. The theology of revelation articulated in *Dei verbum* and the central theological themes of *Apostolicam Actuositatem* and *Gaudium et Spes* will structure discussion regarding the following themes: missiology, ecumenism, non-Christian religions, and the nature of theology, along with the importance of a sound notion of theological pluralism in the life of the Church. A central practical concern in this course will be to articulate the particular mission of the Eastern Catholic Churches in proclaiming the orthodox faith in the contemporary world.

Adjunct Lecturer, Holy Apostles College and Seminary, Spring 2022-

PHH 781 Philosophy of St. Thomas Aquinas: MA course covering historical context of Aquinas in view of medieval education, the rise of the universities, and scholastic Aristotelianism and neo-Platonism, and discussing Aquinas on faith and reason, natural philosophy, philosophical anthropology, metaphysics, natural theology, man as a moral agent, the ultimate end of human action.

PHE 775 Political Philosophy: MA-level course introducing students to political philosophy by undertaking a critical historical study of the most influential works (ancient, medieval, and modern) of the Western tradition. Students will study and analyze the fundamental issues that have shaped the debate throughout the centuries, including the nature of the common good, justice, law and liberty, power and authority, political equality, human rights, and the relation of Church and the state.

MTH 611: Fundamental Moral Theology: MA-level course introducing the scientific discipline of moral theology, its norms, and its history. Main topics include the moral nature of the human person, universal call to holiness, human act, freedom, circumstances, responsibility, nature, and grace.

Seminar Lecturer, Lyceum Institute (Online) Sept. 2021-

More than Aesthetics: *Ens Artificale* and the Philosophy of Art: Exploring its topic from a broadly Aristotelian-Thomistic perspective, this course will use the work of Jacques Maritain to probe the broader set of philosophical issues involved in the “philosophy of art”: *ens artificiale*, the nature of practical reason, the metaphysics of art-craft, and topics pertaining to philosophical aesthetics, considered primarily from the perspective of this metaphysical consideration of the domain of *ens artificiale*. Throughout our course, we will discover how questions of philosophical anthropology are in fact pivotally important for fashioning a metaphysics that is broad enough to account for the phenomenon of “being of art.”

Adjunct Professor, Philosophy, Mount Saint Mary’s University, Aug. 2015-Mar. 2018

Duties: Standard duties of lecturing, providing course reading guides, administering examinations, and evaluating written work of students for comprehension of material.

PHIL 200 Introduction to Philosophy: General introduction for non-majors in philosophy as part of the core curriculum. Course provides a survey of major topics in the history of philosophy, thematically presented comprehension. Course focused on the ability to read primary texts carefully for comprehension in context.

Topics covered: The nature of philosophy according to each thinker, the medieval context of faith and reason, modernity and practical philosophy, the place of philosophy in society, the world of work vs. the world of leisure

PHIL 301 Moral Philosophy: General course in moral philosophy intended for non-majors in philosophy as part of core curriculum. Focus of course is on the systematic questions involved in evaluating moral questions, with especial focus on Aristotelian virtue ethics.

Topics covered: The nature of moral philosophy and moral thought; clarifying various conceptions pertinent to moral discourse; the role of conscience in the moral life; the role of consequences in moral acts; the question of religion, the supernatural, and philosophical ethics; special thematic focus on the nature of the virtues

PHIL 310 Civic and Professional Issues: General introductions to questions of justice and the common good, intended for non-majors in philosophy as part of the core curriculum.

Topics covered: The nature of society, government, and the state; civil law and the moral life; questions concerning property, work, wages, and social justice; the nature of rights; war, peace, and international relations

Private Tutor, Varsity Tutors, Nation-wide (online and in person), 2012-2016

Subjects taught: GRE Prep, SAT Prep, High School and College Mathematics (Various), College Computer Science, Composition and Rhetoric

Author of test preparation questions / explanations, various subjects including: GRE, ISEE, HSPT, GED, Calculus, Algebra, AP Literature

2019-

Instructor for online courses in GRE preparation

Teaching Assistant, St. Vincent College, Department of Computing and Information Sciences, Latrobe, PA 2009-2011

Teaching Assistant, Saint Vincent Seminary, Latrobe, PA 2011